

2018

# PARADE OF HOMES & REMODELER'S TOUR

*April 21 & 22 • April 28 & 29*

Business Name _____ _____ Type of Business _____ Contact Person _____ Address _____ City, State, Zip _____ Phone _____ Fax _____ Email _____	<b>Builder or Home you would like to exhibit in.</b> We will try to honor all requests, however there will be no guaranteed placement. _____ _____ _____ _____
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**I WOULD LIKE TO SPONSOR THE 2018 PARADE OF HOMES**

**\_\_\_ GOLD SPONSOR**

- As a Gold Sponsor you will receive the following:**
- MAGAZINE full page, full color ad on glossy stock near the map pages.
  - DISPLAY option of placing an information or display exhibit in two homes on the Parade
  - PARTY the option of four tickets to the builder's awards reception
  - PRINT PROMOTION logo included in promotional ads in the Sun Journal and Shopper as well as the Chamber and HBA newsletter
  - DIGITAL name/logo included in a pay-per-click campaign on Facebook. Sponsor feature with hotlink on the Facebook Parade event page.
  - POSTER logo listed on the Parade posters distributed throughout Craven and Pamlico counties
  - THANK YOU appreciation for making the Parade of Homes a success through your participation

**TOTAL INVESTMENT \$2500**

**\_\_\_ SILVER SPONSOR**

- As a Silver Sponsor you will receive the following:**
- MAGAZINE half page, full color ad on glossy stock near the map pages.
  - DISPLAY option of placing an information or display exhibit in a home on the Parade
  - PARTY the option of two tickets to the builder's awards reception
  - PRINT PROMOTION logo included in promotional ads in the Sun Journal and Shopper as well as the Chamber and HBA newsletter
  - DIGITAL name/logo included in a pay-per-click campaign on Facebook. Sponsor feature with hotlink on the Facebook Parade event page.
  - POSTER logo listed on the Parade posters distributed throughout Craven and Pamlico counties
  - THANK YOU appreciation for making the Parade of Homes a success through your participation

**TOTAL INVESTMENT \$1500**

Check Enclosed     
  Bill My Credit Card     
  M/C     
  VISA     
  AMEX

Credit Card # \_\_\_\_\_ Auth. Code \_\_\_\_\_ Exp. Date \_\_\_\_\_

Signature \_\_\_\_\_ **PAYMENT IN FULL MUST ACCOMPANY REGISTRATION FORM**



**If Paying by Check, Please Make Payable to: J. Avery Events & Marketing**  
**Deadline for Sponsoring: Tuesday, March 13**



**For More Information or to Reserve Your Space, Please Contact:** Judy Avery at 631-2028 or judy@judyavery.com